

Erzbischof Dr. George Carey – Vertreter der drei monotheistischen
Religionen im Heiligen Land

The First Alexandria Declaration January 21, 2002

Auf Initiative der Anglikanischen Kirche trafen sich 2002 in Alexandria Vertreter der drei monotheistischen Religionen im Heiligen Land. Die Motivation dazu, bilaterale Gespräche zum Entstehen dieses dreitägigen Treffens zu führen, lag im stagnierenden Osloer Friedensprozess. Es sollte versucht werden, die religiösen Führer Israels und Palästinas für den Friedensprozess zu gewinnen. Ein dreitägiges Treffen in Alexandria in Ägypten unter Einladung des Großen Mufti von Al-Azhar, Scheich Mohammed Sayed Tantawi unter Vorsitz des damaligen Erzbischofs von Canterbury, Dr. George Carey. Das Ergebnis der Gespräche war die Unterzeichnung der Alexandria Deklaration im Januar 2002, die sich gegen Gewalt ausspricht und sich auf Zusammenarbeit für Frieden verabredet. Das aus diesem ersten Treffen resultierende „Permanent Committee for the Implementation of the Alexandria Declaration (PCIAD)“ hat sich seitdem in Jerusalem, Rom, Ägypten und London. Auch das trilaterale Bündnis in Jerusalem „Council of the Religious Institutions of the Holy Land (CRIHL)“ wurde in diesem Zusammenhang gegründet.

Keywords: Interreligiöser Dialog, Anglikanische Kirche, Judentum, Islam, Israel, Palästina

“In the name of God who is Almighty, Merciful and Compassionate, we, who have gathered as religious leaders from the Muslim, Christian and Jewish communities, pray for true peace in Jerusalem and the Holy Land, and declare our commitment to ending the violence and bloodshed that denies the right of life and dignity.

According to our faith traditions, killing innocent in the name of God is a desecration of His Holy Name, and defames religion in the world. The violence in the Holy Land is an evil which must be opposed by all people of good faith. We seek to live together as neighbors respecting the integrity of each other’s historical and religious inheritance. We call upon all to oppose incitement, hatred and misrepresentation of the other.

1. The Holy Land is holy to all three of our faiths. Therefore, followers of the divine religions must respect its sanctity, and bloodshed must not be allowed to pollute it. The sanctity and integrity of the holy places must be preserved, and freedom of religious worship must be ensured for all.
2. Palestinians and Israelis must respect the divinely ordained purposes of the Creator by whose grace they live in the same land that is called holy.
3. We call on the political leaders of both peoples to work for a just, secure and durable solution in the spirit of the words of the Almighty and the Prophets.
4. As a first step now, we call for a religiously sanctioned cease-fire, respected and observed on all sides, and for the implementation of the Mitchell and Tenet recommendations, including the lifting of restrictions and return to negotiations.

5. We seek to help create an atmosphere where present and future generations will co-exist with mutual respect and trust in the other. We call on all to refrain from incitement and demonization, and to educate our future generations accordingly.
6. As religious leaders, we pledge ourselves to continue a joint quest for a just peace that leads to reconciliation in Jerusalem and the Holy Land, for the common good of all our peoples.
7. We announce the establishment of a permanent joint committee to carry out the recommendations of this declaration, and to engage with our respective political leadership accordingly.”

Delegates:

- His Grace the Archbishop of Canterbury, Dr. George Carey
- His Eminence Sheikh Mohamed Sayed Tantawi, Cairo, Egypt
- Sephardi Chief Rabbi Bakshi-Doron
- Deputy Foreign Minister of Israel, Rabbi Michael Melchior
- Rabbi of Tekoa, Rabbi Menachem Froman
- International Director of Interreligious Affairs, American Jewish Committee, Rabbi David Rosen
- Rabbi of Savyon, Rabbi David Brodman
- Rabbi of Maalot Dafna, Rabbi Yitzak Ralbag
- Chief Justice of the Sharia Courts, Sheikh Taisir Tamimi
- Minister of State for the PA, Sheikh Tal El Sider
- Mufti of the Armed Forces, Sheikh Abdelsalam Abu Schkedem
- Mufti of Bethlehm, Sheikh Mohammed Taweel
- Representative of the Greek Patriarch, Archbishop Aristichos
- Latin Patriarch, His Beatitude Michel Sabbah
- Melkite Archbishop, Archbishop Boutrous Mu'alem
- Representative of the Armenian Patriarch, Archbishop Chinchinian
- Bishop of Jerusalem, The Rt. Rev. Riah Abu El Assal

Quelle:

https://www.bc.edu/content/dam/files/research_sites/cjl/texts/cjrelations/resources/documents/interreligious/alexandria2002.htm (2024-05).